SECRETARY OF STATE



CORPORATE CHARTER

I, ROSS MILLER, the duly elected and qualified Nevada Secretary of State, do hereby certify that **FRONTERA GROUP INC.**, did on November 21, 2013, file in this office the original Articles of Incorporation; that said Articles of Incorporation are now on file and of record in the office of the Secretary of State of the State of Nevada, and further, that said Articles contain all the provisions required by the law of said State of Nevada.



Certified By: Electronic Filing Certificate Number: C20131121-2444 You may verify this certificate online at http://www.nvsos.gov/ IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Great Seal of State, at my office on November 21, 2013.

ROSS MILLER Secretary of State

STATE OF NEVADA

ROSS MILLER
Secretary of State



SCOTT W. ANDERSON

Deputy Secretary

for Commercial Recordings

Certified Copy

November 21, 2013

Job Number:

C20131121-2444

Reference Number:

Expedite:

Through Date:

The undersigned filing officer hereby certifies that the attached copies are true and exact copies of all requested statements and related subsequent documentation filed with the Secretary of State's Office, Commercial Recordings Division listed on the attached report.

Document Number(s) 20130763574-88

Description

Articles of Incorporation

Number of Pages 1 Pages/1 Copies



Certified By: Electronic Filing Certificate Number: C20131121-2444 You may verify this certificate online at http://www.nvsos.gov/ Respectfully,

ROSS MILLER Secretary of State

Commercial Recording Division 202 N. Carson Street Carson City, Nevada 89701-4069 Telephone (775) 684-5708 Fax (775) 684-7138





ROSS MILLER Secretary of State 204 North Carson Street, Suite 4 Carson City, Nevada 89701-4520 (775) 684-5708 Website: www.nvsos.gov

Articles of Incorporation (PURSUANT TO NRS CHAPTER 78)



Filed in the office of Document Number

Ross Miller Secretary of State State of Nevada

20130763574-88 Filing Date and Time

11/21/2013 1:55 PM

Entity Number

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(This document was filed electronically.)

JSE BLACK INK ONLY - DO	NOT RIGHLIGHT		ABOVE S	PACE IS FOR	ROFFICE USE O
. Name of Corporation:	FRONTERA GROUP INC.				
2. Registered Agent for Service of Process: (check only one box)	Commercial Registered Agent: NEVADA BUSINESS CENTER, LLC Name Noncommercial Registered Agent (name and address below) Name of Noncommercial Registered Agent OR Name of Title of Office or Other Position with Entity Nevada				
	Street Address Mailing Address (if different from street address)	City		Nevada	Zip Code
3. Authorized Stock: (number of shares corporation is authorized to issue)	Number of shares with par value: 75000000	Par value per share: \$ 0.0010	Number of shares without par value:		0
4. Names and Addresses of the Board of Directors/Trustees: (each Director/Trustee must be a natural person at least 18 years of age; attach additional page if more than two directors/trustees)	1) ELENA KRIOUKOVA Name 311 WEST THIRD STREET Street Address 2) Name	CARSON C	ITY	NV State	89703 Zip Code
	Street Address	City	•••••	State	Zip Code
5. Purpose: (optional; see instructions)	The purpose of the corporation shall be: ANY LEGAL PURPOSE				
6. Name, Address and Signature of ncorporator: (attach additional page if more han one incorporator)	I declare, to the best of my knowledge under penalty that pursuant to NRS 239,330, it is a category C felor the Secretary of State. ELENA KRIOUKOVA Name 311 WEST THIRD STREET Address				
7. Certificate of Acceptance of Appointment of Registered Agent:	I hereby accept appointment as Registered Agent for the above named Eli X NEVADA BUSINESS CENTER, LLC Authorized Signature of Registered Agent or On Behalf of Registered Agent Entity				